# University of South Carolina Jones PSC 210 Renovations

State Project No. H27-I905 Architect's Project No. 11.126.00 Addendum No. 1

Quackenbush Architects + Planners 1217 Hampton Street Columbia, South Carolina 29201

February 28, 2012

## ADDENDUM NO.1

The following items shall take precedence over the drawings and specifications for the above named project and shall become a part of the contract documents. Where any item called for in the specifications, or indicated on the drawings, is not supplemented hereby, the original requirements shall remain in effect. Where any original item is amended, voided or superseded hereby, the provisions of such item not specifically amended, voided or superseded shall remain in effect.

## **ATTACHMENTS**

Documents: Pre-Bid Conference Minutes (1 page)

Pre-Bid Conference Sign-In List (3 page)

## **SPECIFICATIONS**

### Item No. Description

- 1. Refer to Specification Section 099123, INTERIOR PAINTING, 2.1, A and add the following:
  - 2. Rose Talbert Paints
- 3. Refer to Specification Section 123553, LABORATORY CASEWORK, 2.3, A and add the following:
  - 5. Diversified Woodcrafts, Inc., Diversified Lab Systems
- 4. Refer to Specification Section 126100, FIXED AUDIENCE SEATING, 1.5, E and add the following:
  - 8. Chair Unit: Submit Full-size unit as specified with-in 14 days of notice to proceed. Finish colors of Upholstery, Laminate, Steel and Molded Plastic components are not required to be as specified for full-size unit submitted for verification.
- 5. Refer to Specification Section 126100, FIXED AUDIENCE SEATING, 2.2, A, 3: Delete paragraph in its entirety.

Addendum No. 1

- 6. Refer to Specification Section 126100, FIXED AUDIENCE SEATING, 2.3, H, 1 and replace with the following:
  - 1. Self-Rising Seat Mechanism: Spring actuated, full fold with manufacturer's quiet rise mechanism or Gravity actuated, full fold.
- 7. Refer to Specification Section 126100, FIXED AUDIENCE SEATING, 2.3, I, 1 and replace with the following:
  - 1. Folding Armrests: Equip seating with folding ADA Transfer arms dispersed through the audience seating area to total five percent of aisle seats. Designate locations on submitted seating layout drawings. Aisle standards at folding armrest locations shall be provided with a label, displaying an easily recognizable "handicapped" symbol.
- 8. Refer to Specification Section 126100, FIXED AUDIENCE SEATING, 2.3, K, 2 and replace with the following:
  - 2. Provide chairs with ADA Transfer arms on aisle side dispersed through the audience seating area to total five percent of aisle seats
- 9. Refer to Specification Section 126100, FIXED AUDIENCE SEATING, 2.3, M and add the following:
  - 4. Donor Plate: Provide donor plates for each chair (316 total).
  - 5. Donor Plate Engraving: Contractor shall engrave and install 180 plates. Chart of donor names and locations will be provided to Contractor. Furnish remaining plates to Owner at project closeout.
- 10. Refer to Specification Section 126100, FIXED AUDIENCE SEATING, 2.3 and add the following:
  - N. Foot Cover: Manufacturers standard. Provide foot cover and foot cover mounting plate. Finish to match Chair mounting standards.

## **DRAWINGS**

### Item No. Description

- 1. Reference sheet A1, DEMOLITION NOTES TO SHEET: Delete M5 and M6 and replace with the following:
  - M5: REMOVE EXISTING MARKER BOARD IN ITS ENTIRETY. PATCH EXISTING PLASTER WALL SMOOTH.
  - M6: REMOVE EXISTING PERIODIC TABLES AND STORE FOR RE-INSTALLATION.
- 2. Reference 4/A1, REFLECTED CEILING PLAN DEMOLITION: Delete note "EXISTING TRACK LIGHTS TO REMOVE" and replace with the following:

EXISTING TRACK LIGHTS TO REMAIN

- 3. Reference A2: Clarify scope of Periodic Table installation: Re-install two (2) existing Periodic Tables removed during demolition on East and West walls as noted in Keynote 10. Install two (2) new Periodic Tables on North Wall as referenced by "PT-1" in Legend.
- 4. Reference A2: Clarify cleaning of existing Wood Panels: Prior to cleaning, remove tape residue and all other sticky substances. Clean wood with an organic oil solvent (Scotts Liquid Gold or equal) per manufacturer's instructions. Spot test product in an inconspicuous location before applying to full surface.
- 5. Reference A2: Clarify cleaning of existing Fabric Acoustic Panels: A dry or wet carpet shampoo shall be used and vacuumed to remove foam and dirt per acoustical panel manufacturer's cleaning instructions. Do not overwet the acoustic panels. Spot test product in an inconspicuous location before applying to full surface.
- 6. Reference 4/A2, SOUTH ELEVATION: Delete note "RE-INSTALL EXISTING FABRIC ACOUSTIC PANELS, INCLUDE INSTALLATION OF 50% OF PANELS ON SOUTH WALL IN BID" and replace with the following:

RE-INSTALL ALL EXISTING FABRIC ACOUSTIC PANELS ON SOUTH WALL TO BE FLUSH AND SQUARE.

- 7. Reference A3, FINISH NOTES, WALL/ CEILING FINISHES and add the following:
  - 2. INSTALL NEW PLASTER SKIM COAT OVER ENTIRE NORTH WALL. REPAIR EXISTING CRACKS AND DAMAGED AREAS PRIOR TO INSTALLING SKIM COAT.
- 8. Reference sheet P0.0, PLUMBING FIXTURE SCHEDULE, P-1 and delete "SATIN NICKEL CLEAR EPOXY FINISH" and replace with:

"WHITE EXPOXY & POLYURETHANE BLEND POWDER COAT FINISH"

9. Reference sheet Po.0, PLUMBING FIXTURE SCHEDULE, P-2 and add the following:

"WHITE EXPOXY & POLYURETHANE BLEND POWDER COAT FINISH"

10. Reference sheet P0.0, Delete KEYNOTE 1 & 2 and replace with the following.

KEYNOTE 1 PIPING RISE SECURE IN CHASE BEHIND CASEWORK. SLEEVE

THROUGH FLOOR.

KEYNOTE 2 GAS COCK VALVE WITH LEVER HANDLE IN VERTICAL RISE.

SLEEVE THROUGH FLOOR.

**END OF ADDENDUM NO.1** 

#### **MEMORANDUM**

DATE 2/27/12

PROJECT NAME USC - Jones PSC 210 Renovations

PROJECT NUMBER 11.126.00 STATE PROJECT NUMBER H27-I905

On February 24, 2012 at 2:00 PM, a non-mandatory pre-bid meeting was held at USC Jones PSC 210. Attached are the sign-in sheets.

Juaquana Brookins facilitated the non-mandatory pre-bid meeting.

- 1. Ms. Brookins briefly reviewed the OSE requirements as included in the documents.
  - a. Only the written word as contained in the documents and addendum is binding.
  - b. Bonds both security and performance are required for the project.
  - Liquidated Damages are in place for the project (\$500 / day) as indicated in the documents.
  - d. Utilize the bid form in the documents, no sub-contractors are required to be listed.
- 2. Site access will be limited to the days and times indicated in the documents due to security of the facility.
- 3. Contractor shall provide a dumpster as indicated in the documents.
- 4. USC will provide 2 parking spaces near the building.
- 5. Contractor must provide own portable toilet facilities as indicated in the documents.
- 6. Most likely the dumpster, parking and toilet facilities will be located on the Devine Street side but will be confirmed with the successful bidder.
- 7. All questions shall be provided to the Architect in writing.
- Reference page 7 of the OSE From 00201 for reasons a Bid could be declared nonresponsive.
- Barb Haller gave a brief description of the scope of the project as illustrated by the documents.
  - a. The schedule is critical as the space is occupied constantly during the school year. It is
    the intent to award the project in early April to allow the Contractor time to coordinate
    submittals and order materials specifically the auditorium seating. Contractor's will be
    allowed to access the space May 3, 2012.
- Addendum will be issued via email (all attendees were reminded to sign in with their email addresses). The last day for Addendum will be February 29 at 3pm.
- All questions must be provided to the Architect in writing as soon as possible. All substitutions shall be provided as soon as possible.
- 12. Bid Opening is March 6, 2012 at 3pm at Greene Street.

Prepared by:

Barb Haller, AIA LEED AP BD+C

Attachments: Pre-Bid Sign-in Sheet

Cc: File 11.126.00



University of South Carolina Columbia, South Carolina 29208 Project Number: Jones PSC 210 Renovations/H27-I905 Pre-Bid Conference, February 24, 2012

| ATTENDEE'S NAME | COMPANY NAME & MAILING ADDRESS                       |
|-----------------|------------------------------------------------------|
| 7305 Summers    | Penn Condrawding LLC                                 |
|                 | P.o. Bux 20+<br>Ballendine S.C.                      |
|                 | PHONE# &63-467-972-4                                 |
|                 | FAX# 803 - 781 - 4142                                |
| Justin Rocki    | EMAIL box e pennembraching, con  CMK Associates, Inc |
|                 | 1701 Main Street, Suite 2100                         |
|                 | Bolumbie, 3C 29201                                   |
|                 | PHONE# ' 803-256-0000                                |
|                 | FAX# EMAIL JRoche Wank A. Com                        |
| DAVIS BUCHMUNE  | BUCH ANDIAGE CON OSTRUCTURO SFIRMICES, ICO.          |
| DOCH PACENTO    | Po Box 6782                                          |
|                 | COLA SC 29260                                        |
|                 | PHONE# 803-695-2123                                  |
|                 | FAX# 803-695 -2124                                   |
| Sutt Born       | EMAIL DBU HISDIANO BUCHMONDONS PRUCTION              |
| /JUST/3000      | School School State                                  |
|                 | CHEMISTRY - CISC                                     |
|                 | PHONE#77 7-269                                       |
|                 | FAX# 777 - 952/                                      |
|                 | EMAIL GOODER SC. EDY                                 |

Make sure to include your company name (on this form) as registered with LLR.



University of South Carolina Columbia, South Carolina 29208 Project Number: Jones PSC 210 Renovations/H27-I905 Pre-Bid Conference, February 24, 2012

| ATTENDEE'S NAME | COMPANY NAME & MAILING ADDRESS                                                                                                                                                                                                                      |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ty Ryssell      | USC                                                                                                                                                                                                                                                 |
| Konz Eduzads    | PHONE#  FAX#  EMAIL NTHISSERDEMC, SC. rely  PHONE# 803-708-2410                                                                                                                                                                                     |
| HARRIS COHO     | EMAIL KEENZO COLUSTILLO. COM                                                                                                                                                                                                                        |
| Lisa Hammersla  | COHN CONSTRUCTION SERVICES UC  PHONE# 803-699-1325  FAX# 803-699-1528  EMAIL harrischne cohniconstruction. com  Hammer Const., LLC  785 Hampten Creek Way  Columbia a, 5L 29209  PHONE# 803.783.7035  EMAIL lee C hammer (construction company. Com |



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| ATTENDEE'S NAME   | COMPANY NAME & MAILING ADDRESS                                                   |
|-------------------|----------------------------------------------------------------------------------|
| SHAHNON E. CROUCH | LINDUER CONST. CO. INC.  P.O. BOX 5496  COLMBIA, S.C. 29250  PHONE# 803.743.2650 |
| Juaquana Brockus  | FAX# 803.779.3609 EMAIL Shancrouch @ sc.rr.com                                   |
| BARBARA HALLER    | PHONE#  FAX#  EMAIL  BURCHEN BUSH ARCHITESTS                                     |
|                   | PHONE# FAX# EMAIL                                                                |
|                   |                                                                                  |
|                   | PHONE# FAX# EMAIL                                                                |